**Owen Anderson, Ph.D**

New College of Interdisciplinary Arts and Sciences

School of Humanities, Arts, and Cultural Studies

Arizona State University

4701 W. Thunderbird Rd.

Phoenix, AZ 85069-7100

(602) 543-6027

[oanderson@asu.edu](mailto:oanderson@asu.edu)

**Employment**

Professor, Arizona State University, 2018-present

Associate Professor, Arizona State University, 2012-2018

Assistant Professor, Arizona State University, 2006-2012​

Lecturer, Arizona State University, 2004-2006 ​

Faculty Associate, Arizona State University, 2002-2004 ​

**Education**

Ph.D. Arizona State University, Philosophy, 2006

M.A. Arizona State University, Religious Studies, 2002

M.A. Arizona State University, Philosophy, 2000

B.A. Arizona State University, Philosophy, 1999

B.A. Arizona State University, History, 1999

**Research and Teaching Specializations**

Philosophy of Religion; Natural and Philosophical Theology; Epistemology; Ethics; Religion in America

**Academic Awards/Honors/Fellowships**

Benson Center, University of Colorado, Summer Institute Fellow, 2021

William E. Simon Research Fellow​ in Religion and Public Life, James Madison Program, Princeton University, 2013-2014

Visiting Scholar, Princeton Seminary, 2013-2014

Alumni of the Year, Paradise Valley Community College, 2012

NEH Summer Fellowship, University of Hawaii East West Center, “Silk Roads,” 2010

Regents Scholarship, ​Arizona State University, Philosophy, 1999-2002

1. **RESEARCH**

**PUBLICATION:**

**BOOKS**

Anderson, Owen. Revelation: A Doxological Commentary. General Revelation Press: Phoenix. 2024.

———. Reason, Logic, and the Knowledge of God. General Revelation Press: Phoenix, 2024.

———. The Twelve Arguments: Showing What is Clear about God’s Eternal Power from General Revelation. General Revelation Press: Phoenix. 2022.

———. An Elementary Guide to the Philosophers. General Revelation Press: Phoenix. 2021.

———. The Beginning of Philosophy. General Revelation Press: Phoenix. 2021.

———. Job: A Philosophical Commentary. General Revelation Press: Phoenix. 2021.

Anderson, Owen and Michael Breidenbach, eds. Cambridge Companion to the 1st Amendment and Religious Freedom. Cambridge University Press: New York. 2020.

Anderson, Owen. God and the Declaration of Independence: Self-Evident Truths in American Law. Cambridge University Press: New York. 2015. (paperback 2017)

———. Reason, Faith, and the Origins of Princeton Seminary. Palgrave​Macmillan: New York. 2014.

———. Reason and Faith in the Theology of Charles Hodge. Palgrave Macmillan: New York, 2013.

———. The Natural Moral Law: The Good After Modernity. Cambridge University Press: New York, 2012. Hardback. (paperback 2013)

———. The Clarity of God's Existence: The Ethics of Belief After the Enlightenment. Wipf and Stock, Eugene. 2008.

———. Reason and Worldviews: Warfield, Kuyper, VanTil and Plantinga on the Clarity of General Revelation and Function of Apologetics. Lanham: University Press of America, 2008. Benjamin B. Warfield and Right Reason. Lanham: University Press of America, 2005. This text is a significant revision of the 2005 volume with 2 chapters added and others revised.

———. Benjamin B. Warfield and Right Reason. Lanham: University Press of America, 2005.

**EDITED BOOKS**

Dickson, David. The Sum of Saving Knowledge. General Revelation Press: Phoenix, 2024.

Clark, Samuel. Natural Theology. General Revelation Press: Phoenix, 2024.

Bunyan, John. The Trial of Mr. John Bunyan. General Revelation Press: Phoenix, 2024.

Perkins, William. How To Live Well and How To Die Well General Revelation Press: Phoenix, 2024.

**BOOK CHAPTERS**

Anderson, Owen. “The First Amendment and Natural Religion.” Cambridge Companion to the 1st Amendment and Religious Liberty.” Cambridge University Press, 2020..

———. “The Presuppositions of Natural Law.” Edited by Norman Doe. Natural Law and Christianity. Cambridge University Press. 2017.

Ross, Jeffrey Ian and Owen Anderson. “Religious leaders who have advocated and engaged in violence,” *Religious leadership: a reference handbook*. Sage publications, New York, 2013.

Anderson, Owen. “Native American Religion.” American Indians at Risk. Ed Jeffrey Ian Ross. Greenwood Press, Westport, 2013

———. "Charles Lyell, Uniformitarianism, and Interpretive Principles." In (Re)Creating Science in 19th Century Britain, edited by Amanda Mordavsky Caleb. Newcastle upon Tyne: Cambridge Scholars Press, 2007.

———. “Normative Ethics.” Ethics: A University Guide. ed. Richard Corrigan, Progressive Frontiers, 2010.

**REFEREED JOURNAL ARTICLES**

Anderson, Owen and Matt Nolen. “The Contemporary Free Will Solution: Is There Anything New?” Journal of Public Philosophy, Vol 2, Issue 1.

———. Pseudo-Intellectuals. Journal of Public Philosophy, Vol. 2, Issue 1.

———. “Why Study the Humanities?” Journal of Public Philosophy, Vol. 1, Issue 1, 2019. 21 44.

———. “What has Athens to do with Jerusalem?” Journal of Public Philosophy, Vol 1 Issue 1, 2019. 121-137.

———. “Moral Objectivity: A Socratic Response to Hume.” Heythrop Journal. 51.2 (2010): 178 191.

———. Anderson, Owen. "Kinds of Gaps in Knowledge." Heythrop Journal – Quarterly Review of Philosophy and Theology. 2013;54(4):574-589.

———. “Augustine’s Ethics of Belief and Avoiding Violence in Religious Disputes.” New Blackfriars. 91.1031 (2010): 83-101.

———. "The Search for the Absolute: Analytic Philosophy as an Insufficient Response to Idealism." Janus Head 11(1): 85-96.

———. "The Presuppositions of Religious Pluralism." Sophia 47, no. 2 (2008): 201-222.

———. "Without Purpose: Modernity and the Loss of Final Causes." Heythrop Journal​49, no. 2 (2008).

———. "Public Theology, the Ethics of Belief, and Proof for God's Existence." International Journal for Public Theology 1, no. 3-4 (2007): 382-407.

———. "Charles Lyell, Uniformitarianism, and Interpretive Principles." Zygon 42, no. 2 (2007): 449-462.

———. "Metaphysical Foundations for Natural Law." New Blackfriars 87, no. 1012 (2006): 617 630.

———. "Contemporary Natural Law Theory." New Blackfriars 86, no. 1005 (2005): 478-492.

———. "Beyond Plantinga and Warrant: Inexcusability for Unbelief." Quodlibet 7, no. 2 (2005).

**GUEST EDITOR**

*Philosophia Christi*. “Christian Philosophers in the Secular Academy*.*”2013-present. http://www.epsociety.org/library/articles.asp?pid=212

**INVITED ARTICLES**

Anderson, Owen. “The Light of Nature and the Knowledge of God: Stephen Charnock on Natural Theology.” Credo Magazine. Vol 14 Is 2, 2023.

———. “Stephen Charnock: The Clarity of God’s Existence and Providence.” Credo Magazine. Vol 14 Is 1, 2023.

———. “There is a Problem Deeper than the Decolonizing and Antiracism Movements Acknowledge.” Reviews in Religion and Theology. Vol 3 Is 3, 127-132. 2023.

———. “The School of Abraham.” The Journal of General Revelation. Vol 1 Is 2, 2023.

———. “The Graduate School of the Apostle Paul.” The Journal of General Revelation. Vol 1 Is 2, 2023.

———. “Solomon: Dean of the Liberal Arts School.” The Journal of General Revelation. Vol 1 Is 2, 2023.

———. “Christ: The President of the University.” The Journal of General Revelation. Vol 1 Is 2, 2023.

———. “What is General Revelation?” The Journal of General Revelation. Vol 1 Is 1, 2022.

———. “Common Objections to General Revelation.” The Journal of General Revelation. Vol 1 Is 1, 2022.

———. “Free Will and Doxological Christianity.” The Journal of General Revelation. Vol 1 Is 1, 2022.

———. “The Knowledge of God Contrasted with the Beatific Vision as Found in Plato, Aristotle, and Plotinus.” The Journal of General Revelation. Vol 1 Is 1, 2022.

———. “Natural Theology and the Clarity of General Revelation.” Reviews in Religion and Theology. Vol 29 Is 1-2, 2022.

———. “Teaching History, Education, and Meaning with Critical Thinking.” *Virtue*. 2020.

———. “Atonement and the Knowledge of God: Alvin Plantinga and Eleanore Stump.” Reviews in Religion and Theology. 21, no. 1 (2020); 4-10.

———. “Religious Liberty and Common Ground.” Starting Points Journal. July 6, 2020.

——— “Reply to Paul Helseth: Charles Hodge and Princeton.” The Ordained Servant. June 2016.

———. Review Essay of “Francis Schaeffer and the Shaping of Evangelical America” and “A Short Life of Jonathan Edwards.” Reviews in Religion and Theology. 17.3 (2010): 316 321.

———. Review Essay of “World Christianity in the 20th Century” and “A Short History of World Christianity.” Reviews in Religion and Theology. 17.2 (2010): 170-172.

———. “Review Essay of “Concluding Unscientific Postscript” and “Kierkegaard: Thinking Christianly in an Existential Context.” Reviews in Religion and Theology. 17.2 (2010): 189-192.

———. “Response to John Hick.” Conversations in Religion and Theology. 7.2 (2010): 224-229.

———. "The New Atheists." Reviews in Religion and Theology 16, no. 2 (2009): 240-244.

———. "Evangelicals and the Crisis of Education." Reviews in Religion and Theology 15, no. 3 (2008): 383-391.

———. "Can Philosophy of Religion Move Beyond Kantian Skepticism?" Reviews in Religion and Theology 14, no. 2 (2007): 273-278.

———. "New Books on Darwinism Look at the Religious and Rhetorical Aspects of Evolutionary Theory." Reviews in Religion and Theology 11, no. 2 (2004): 193-197.

———. Review Essay of “The Two Tasks of the Christian Scholar: Redeeming the Soul, Redeeming the Mind,” and “Loving Wisdom: Christian Philosophy of Religion” Reviews in Religion and Theology. 15.3 (2008): 383-391.

———. “Clarity and Arguing About Gods.” Reviews in Religion and Theology. 14.4 (2007): 593-601.

———. Review Essay of “Buddhists, Brahmins, and Belief: Epistemology in South Asian Philosophy of Religion,” “Kant and the New Philosophy of Religion,” and “Buddhism and Christianity in Dialogue.” Reviews in Religion and Theology.14.2 (2007): 273-278.

———. "Deciphering Rabbinic Judaism." Reviews in Religion and Theology. 13.4 (2006): 563 567.

———. "Islamic Legal, Ethical, and Political Theory: The Search for the Good Society and the Moral Law." Reviews in Religion and Theology. 13.2 (2006): 152-157.

———. "Religious Dissenters, J.S. Mill, and the Importance of Starting Points for Apologetics." Reviews in Religion and Theology. 12.2 (2005): 207-212.

———. "Divine Foreknowledge and Freedom of the Will." Reviews in Religion and Theology. 11.4 (2004): 459-465.

———. "New Books on Darwinism Look at the Religious and Rhetorical Aspects of Evolutionary Theory." Reviews in Religion and Theology. 11.2 (2004): 193-197.

———. "John Hick, Philosophy of Religion, and the Clarity of God's Existence." Reviews in Religion and Theology. 11.1 (2004): 15-20.

———. "Science and Faith: New Books with the Same Skepticism." Reviews in Religion and Theology. 10.1 (2003): 14-19.

**BOOK REVIEWS**

Brown, Brian Arthur. “Seven Testaments of World Religion and the Zoroastrian Older Testament.” Roman and Littlefield, 2020. Reviews in Religion and Theology, Vol 30 Is 4, 2023.

Crithclow, Donald T. “Revolutionary monsters: Five Men Who Turned Liberation Into Tyrany.” Regnery History, 2021. Reviews in Religion and Theology. Vol 30 Is 3, 2023.

Vow, Geerhardus. “Natural Theology.” Reformation Heritage Books. Reviews in Religion and Theology. Vol 30, Is 1-2, 2023.

Chatraw, Joshua. “Telling a Better Story: How to Talk About God in a Skeptical Age.” Zondervan, 2020. Reviews in Religion and Theology, Vol 28 Is 4, 2021.

Stark, Rodney. “Why God: Explaining Religious Phenomena.” Templeton Press. 2017. Reviews in Religion and Theology. 2018.

Webb, Stephen. “Jesus Christ, Eternal God: Heavenly Flesh and the Metaphysics of Matter” 20, no 1 (2013) 149-156.

Crisp, Oliver. “Revisioning Christolog: Theology in the Reformed Tradition.” 20, no 2, 2013. 186-190.

Hoffecker, Andrew. “Revolutions in Worldview: Understanding the Flow of Western Thought.” Reviews in Religion and Theology. 16, no 4. 3009. 235-237.

Goldstein, Elizabeth. “Experience Without Qualities.” Heythrop Journal. 50, no 3. 2009. 547-548.

Menssen, Sandra and Thomas D. Sullivan. “Agnostic Inquirer: Revelation from a Philosophical Standpoint.” 16, no 4 (2009) 602-605.

Webb, Stephen. “American Providence.” Reviews in Religion and Theology, 14.2. ​2007. 237 240.

Newsner, Jacob and Bruce Chilton, (eds). “Altruism in World Religions.” Reviews in​ Religion and Theology 14.2. 2007, Pages: 267-269.

Cottingham, John. “The Spiritual Dimension: Religion: Philosophy and Human Value.”​Reviews in Religion and Theology 14.1. 2007. 106-109.

Thiselton, Anthony. “A Concise Encyclopedia of the Philosophy of Religion.” Reviews​ in Religion and Theology, 13.2. 2006. 262-263.

De Vries, Hent and Geoffrey (trans) Hale. "Minimal Theologies: Critiques of Secular Reason in Adorno and Levinas." Review of Metaphysics 59, no. 4 (236) (June, 2006): 878-880.

Hodgson, Peter. “Hegel and Christian Theology.” Reviews in Religion and Theology​13.1. 2006. 43-46.

McGuckin, John. “Patristic Theology.” Reviews in Religion and Theology 13.2. 2006.​245-246.

Pattison, George. “A Short Course in Christian Doctrine.” Reviews in Religion and​Theology 13.2. 2006. 177-180.

Sennet, James and Douglas Groothius, (eds.) “In Defense of Natural Theology: A Post ​Humean Assessment.” Reviews in Religion and Theology 13.3. 2006. 423-425.

Proudfoot, Wayne ed. “Varieties of Religious Experience” and “William James and a​Science of Religions.” Reviews in Religion and Theology 12.4. 2005. 593-596.

Proudfoot, Wayne (eds ). "William James and a Science of Religions: Reexperiencing 'The Varieties of Religious Experiences'." Review of Metaphysics 59, no. 2 (234) (December, 2005): 443-444.

Audi, Robert. "The Good in the Right: A Theory of Intuition and Intrinsic Value." Review of Metaphysics 58, no. 4 (232) (June, 2005): 873-874.

Young, Julian. “The Death of God and the Meaning of Life.” Reviews in Religion and​Theology, 12.1. 2005. 74-81.

Allman, Dwight D. (eds ). and Michael D. (eds ). Beaty. "Cultivating Citizens: Soulcraft and Citizenship in Contemporary America." Philosophia Christi 6, no. 2 (2004): 360-363.

Berry, R.J. “God’s Book of Works: The Nature and the Theology of Nature.” Reviews in Religion and Theology, 11.3. 2004. 395-398.

Hall, Christopher and John Sanders. “Does God Have a Future: A Debate on Divine Providence.” Reviews in Religion and Theology, 11.3. 2004. 375-378.

McGrath, Alister. "A Scientific Theology, Volume 2: Reality." Philosophia Christi 5, no. 2 (2003): 622-626.

Hunter, Cornelius. "Darwin's God: Evolution and the Problem of Evil." Philosophia Christi 5, no. 2 (2003): 659-662.

Hunter, Cornelius. "Darwin's Proof: The Triumph of Religion Over Science." Journal of the Evangelical Theological Society 47, no. 2 (06, 2004): 368-370.

Andrews, Dee. “The Methodists and Revolutionary America, 1760-1800: The Shaping​of an Evangelical Culture.” Reviews in Religion and Theology, 11.1. 2004. 140-​141.

Sweeney, Douglas. “Nathaniel Taylor, New Haven Theology, and the Legacy of​ Jonathan Edwards.” Reviews in Religion and Theology, 11.1. 2004. 52-55.

Pennock, Robert (ed). "Intelligent Design Creationism and its Critics: Philosophical,​Theological and Scientific Perspectives." Perspectives on Science and Christian​Faith 55, no. 1 (03, 2003): 62-63.

Slote, Michael. "Morals from Motives." Philosophia Christi 5, no. 1 (2003): 340-342.

Stackhouse, John. “Humble Apologetics.” Reviews in Religion and Theology, 10.4.​2003. 429 433.

Noll, Mark. “America’s God: From Jonathan Edwards to Abraham Lincoln.” Reviews in Religion and Theology, 10.3, 2003. 259-262.

Kaplan, Robert. “Warrior Politics: Why Leadership Demands a Pagan Ethos.”Political​Studies Vol 50, Iss 5 (2003).

Newberg, Andrew, Eugene D'aquili, and Vince Rause. "Why God Won't Go Away: Brain Science and the Biology of Belief." Philosophia Christi 4, no. 1 (2002): 243-246.

White, James Boyd. “The Edge of Meaning.” Reviews in Religion and Theology, 9.5.​2002. 435 437.

Hunter, Cornelius. "Darwin's God: Evolution and the Problem of Evil." Journal of the Evangelical Theological Society 45, no. 3 (09, 2002): 553-555.

Kearney, Richard. "The God Who may be: A Hermeneutics of Religion." Journal of the Evangelical Theological Society 45, no. 3 (09, 2002): 545-547.

Wells, Jonathan. "Icons of Evolution: Science Or Myth? Why Much of what we Teach​about Evolution is Wrong." Journal of the Evangelical Theological Society 45,​no. 3 (09, 2002): 536-537.

Weinberg, Stephen. "Facing Up: Science and its Cultural Adversaries." Christian​Scholar's Review 32, no. 1 (Fall, 2002): 137-139.

Ambrosio, Francis J. (ed). "The Question of Christian Philosophy Today." Philosophia​ Christi 2, no. 2 (2001): 560-563.

**ENCYCLOPEDIA**

Anderson, Owen. “David Hume.” *American Governance*. MacMillan Reference. January 2016.

———. “Civic Discourse.” *American Governance*. MacMillan Reference. January 2016.

———. “The Common Good.” *American Governance*. MacMillan Reference. January 2016.

———. “Content in Context,” *Encyclopedia of Deception*. Ed Timothy R Levine. Sage Publications, New York, 2014.

———. “Oliver Cromwell,” *Encyclopedia of Deception*. Ed Timothy R Levine. Sage Publications, New York, 2014.

———. “Henry Frankfurt,” *Encyclopedia of Deception*. Ed Timothy R Levine. Sage Publications, New York, 2014.

———. “Carl Von Clausewitz,” *Encyclopedia of Deception*. Ed Timothy R Levine. Sage Publications, New York, 2014.

———. James Stanley Grimes in Dictionary of Early American Philosophers, edited by Eric Luft. Continuum, 2010. Approximately 1000 words.

———. “Quakers.” In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2010. Approximately 2500 words.

———. “Central Asia” In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2010. Approximately 2500 words.

———. “South America” In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2010. Approximately 2500 words.

———. "Animal Sacrifice." In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2009. Approximately 4000 words.

———. "Development of Philosophy in the West." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Developments in Philosophy since 1945." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Epistemology." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Limits of the Enlightenment." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Metaphysics." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC Clio, 2009. Approximately 1200 words.

———. "New Religious Movements." In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2009. Approximately 4000 words.

———. "Philosophical Issues." In Encyclopedia of Religion and Violence, edited by Jeff Ross. Armonk: M.E. Sharpe, 2009. Approximately 4000 words.

———. "Philosophy in the 20th Century." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC-Clio, 2009. Approximately 1200 words.

———. "Pragmatism." In Encyclopedia of World History, edited by Fred Nadis. Oxford: ABC Clio, 2009. Approximately 1200 words.

**EDITORIALS**

“Why the 1st Amendment is First in Importance.” Washington Times: Special Edition on the 225th Anniversary of the Bill of Rights. Dec 12, 2016. http://www.washingtontimes.com/news/2016/dec/12/why-the-first-amendment-is-first-in-importance/

“Debate Helps Us Appreciate ASU West’s Value” March 17 2009; http://www.azcentral.com/members/Blog/WestValleyVoices/48539

“Humanities Degree vs. Budget Cuts: Life Value Weighed” March 7, 2009; http://www.azcentral.com/arizonarepublic/opinions/articles/2009/03/07/20090307anderson07.html

**INVITED PRESENTATIONS**

2023 Presbyterian Scholars Conference. Wheaton College. “Reason and Natural Theology in Hodge’s Systematics.”

2023 International Sermon Studies Association. Oxford University. “Martyn Llyod-Jones and C.E.M. Joad: Sermons and Debates.

2021 National Classical Education Symposium. “Teaching Science and Philosophy.”

2020 Keynote Speaker, Great Hearts San Antonio Faculty Development.

2020 National Classical Education Symposium. “Teaching American History.”

2018 Paradise Valley Community College. “Why Study the Humanities?”

2017 Oxford University. Center for Theology and Modern European Thougth. Invited Presentation: Conference on Receptions of German Religious Thought in Nineteenth Century America. June, 2017. Participants: Johannes Zachhuber (Oxford), Christina Urbanek (Hamburg), Paul E. Kerry (Oxford/BYU), Michael Lee (Eastern University), Joel D. S. Rasmussen (Oxford), Annette Aubert (Westminster Theological Seminary), Zachary Purvis (Edinburgh), Owen Anderson (Arizona State University), Ruth Jackson (Cambridge).

2016 Oxford University. Oxford University Latter-day Saint Student Association. Invited Presentation: Can Faith and Science Work Together in the Academy? November 23, 2016. Panel: Owen Anderson (ASU); Andrew Briggs (Oxford); Max Baker-Hytch (Wycliffe Hall, Oxford).

2016 Oxford University. Rothermere American Institute. Invited Presentation for the Seminar in Constitutional Thought and History: Was America Founded as a Christian Nation? Jan 21, 2016. Panel: Owen Anderson (ASU); John Fea (Messiah College); Peter Thompson (St Cross College, Oxford).

2015 Georgia Law. Invited presentation: God and the Declaration of Independence. October 2015.

2015 Princeton University. James Madison Program. Invited presentation: God and the Declaration of Independence. December 2015.

2015 Oxford University. Oxford Catholic Society/Newman Society, and the BYU London Centre. Invited presentation: Faith and Philosophy. Feb 9, 2015. Panel: Owen Anderson (ASU); Nicholas Waghorn (Blackfriars, Oxford); Jim Faulconer (BYU London Centre); Fiona Doherty (Cambridge); Mark Wrathall (Christ Church Oxford and UC Riverside).

**PROFESSIONAL CONFERENCES**

2018. Evangelical Philosophical Society. Presenter. “Natural Theology and the Humanities.”

2015. American Philosophical Association. Chair and Presenter. Natural Religion Study Group

2014. Scottish Common Sense Philosophy. Presenter.

2013 Evangelical Philosophical Society, Far Western Division, presenter

2013 American Philosophical Association, natural religion study group, chair & presenter

2012 200th anniversary Princeton university, Scottish Common Sense Philosophy, presenter

2012 American Philosophical Association, natural religion study group, chair & presenter

2012 American Philosophical Association, Public Philosophy, chair and presenter, http://publicphilosophy.org/activities.html

2011 American Philosophical Association, Public Philosophy, chair and organizer, http://publicphilosophy.org/activities.html

2011 American Philosophical Association, natural religion study group, chair & presenter

2010 American Philosophical Association, natural religion study group, chair & presenter

2007, Evangelical Philosophical Society, Annual Meeting, “Uncaused Events, Being​from Non Being, and the Responsibility for Clarity.” Presenter

2006, Evangelical Philosophical Society, Annual Meeting, “Alvin Plantinga, Improper​Function, and Inexcusability.” Presenter

2005, American Academy of Religion, Far Western Region (2 presentations), “Common​Sense Philosophy and Princeton Seminary,” and “Christianity and General​Revelation.” Presenter

2004, Evangelical Philosophical Society, Western Region, “Presuppositionalism and the​Theistic Religions.” Presenter

2003, Evangelical Philosophical Society, Western Region, “The Clarity of General​Revelation”

2002, Evangelical Philosophical Society, Annual Meeting, “Rationality and Chinese​Philosophy”

2002, Society of Christian Philosophers, Western Region, “Benjamin Warfield and Right​Reason”

2001, Evangelical Philosophical Society, Annual Meeting, “Socrates, Akrasia, and​Knowingly Doing Evil”

**GRANTS**

**External (funded)**

James Madison Program. Princeton University. Annual Meeting Travel Grant. $1500. Acton University. Acton Institute. Travel Grant. $1500.

Religious Freedom. Institute for Humane Studies/John Templeton Foundation. George Mason University. Spring 2017. $1500. Funding for guest speakers.

Religious Freedom. Institute for Humane Studies/John Templeton Foundation. George Mason University. Fall 2016. $6000. Funding for guest speakers.

Philosophical Theology: The Atonement. Notre Dame Center for Philosophy of Religion, $1000. 2014.

Philosophical Theology: The Atonement. Notre Dame Center for Philosophy of Religion, $15000. 2013.

“Religious Diversity and Public Discourse.” Principal Investigator. Arizona Humanities Council. $850. 2008.

“World Religions in Arizona.” Co-Principal Investigator with David Damrel. Harvard Pluralism Project. $6000. 2002.

“World Religions in Arizona.” Co-Principal Investigator with David Damrel. Arizona Humanities Council. $2000. 2002.

“History of World Religion Diversity Curriculum Development.” Principal Investigator. Maricopa Country Community College Diversity Infusion Program. $1800. 2002.

**(not funded)**

“Religion/State Relations and Uses of Religion in Political Conflict: Comparative​Reflections on China and the U.S.” Spalding Trust. Not funded. 2008.

“Facing Challenges: Common Ground Between China and the U.S. for the 21st​Century,” National Endowment for the Humanities. Not funded. 2007.

“Religious Beliefs and the Need for Meaning: Using the Basic Challenge Facing China ​and the U.S. as a Source of Unity,” American Academy of Religion. Not funded.​ 2007.

“Religious History and Diversity of the West Phoenix Area.” Arizona Humanities Council. Not funded. 2006.

“Contemplative Practices in Eco-Communities and the Philosophy​of Religion,” Co​Principal Investigator with Shari Collins-Chobanian. Contemplative Practice​Fellowships. Not funded. 2006.

**Internal (funded)**

New College. Center for Critical Inquiry and Cultural Studies. $1500. 2014-2015.

New College. Center for Critical Inquiry and Cultural Studies. $1500. 2013-2014.

New College “Subvention Grant.” $336.00. 2008.

Research Cluster. Institute for Humanities Research. “Exploring Common Ground Between China and the U.S. for the 21st Century.” Co-Principal Investigator with Hoyt Tillman, and Ning Wang. 2006. $1000. In addition to the meetings of the research cluster we also co-sponsored the visiting lectures of Lionel Jensen, Richard Baum, and Peter Perdue with the Center for Asian Research.

**(not funded)**

“Facing Challenges: Common Ground Between China and the U.S. for the 21st Century.”​New College SRCA grant. Not funded. 2008.

Seed Grant. “Religion/State Relations and Uses of Religion in Political Conflict:​Comparative Reflections on China and the US.” Institute for Humanities​Research. Co-Principal Investigator with Hoyt Tillman. Not funded. 2007.

Seed Grant. “Religion/State Relations and Uses of Religion in Political Conflict:​Comparative Reflections on China and the US.” Center for the Study of Religion​and Conflict. Co Principal Investigator with Hoyt Tillman. Not funded. 2007.

1. **TEACHING**

**COURSES TAUGHT**

ASU Assistant/Associate Professor/Full Professor(2006—present)

​PHI 101: Introduction to Philosophy

PHI 103: Principles of Sound Reasoning

PHI 105: Introduction to Ethics

PHI 306: Applied Ethics

​PHI 318: Philosophy of Religion

​PHI 360: Business and Professional Ethics

PHI 421: Topic: The Ethics of Belief

​PHI 421: Topic: Reason and the Good

REL 100: Introduction to World Religions

​REL 310: Western Religious Traditions

​REL 321: Religion in America

​REL 394: Thinking, Writing, and Research

​REL/IAS 401: Sacred Scripture Social Choices

​REL 494/IAS 430: Science and Religion

​MAS 598: Philosophy of Religion

MAS 598: The Ethics of Belief

MAS 598: Topic: Problem of Evil

MAS 598: Topic: Reason and the Good

SJH 598: Topic: Philosophical Foundations of Law

REL 690: Reading and Conference

ASU Lecturer (2004—2006)

​PHI 306: Applied Ethics

​PHI 360: Business and Professional Ethics

​REL 100: Introduction to World Religions

​REL 200: The Study of Religious Traditions

​REL 321: Religion in America

​IAS 430/REL 494: Science and Religion

​REL 498: Asian Religions

​

ASU Faculty Associate (2002—2004)

​PHI 101: Introduction to Philosophy

​PHI 306: Applied Ethics

​REL 100: Introduction to World Religions

​REL 201: Religion in the Modern World

​REL 305: Ritual, Symbol, and Myth

​REL 410: Religion in American Thought

​HIS 100: Western Civilization

​HIS 103: U.S. History to 1877

​HIS 104: U.S. History from 1877

Maricopa County Community College (2000-2004)

​PHI 101: Introduction to Philosophy

​PHI 103: Introduction to Logic

​PHI 105: Introduction to Ethics

​PHI 243/REL 243/HIS 243: History of World Religions

​PHI 244/REL244: Philosophy of Religion

​REL 100: Introduction to Religion

COURSES DEVELOPED FOR NEW DEGREE PROGRAM (RAES)

REL/IAS 401: Sacred Scripture Social Choices

REL 394: Thinking, Writing, and Research

REL 310: Western Religious Traditions

PROFESSIONAL WORKSHOPS PRESENTED

OSHER Life-Long Learning Academy, “World Religions,” 2015

OSHER Life-Long Learning Academy, “Philosophy of Religion,” Sun City and Sun City​West, 2005

“Teaching World Religions in Arizona,” Arizona State University, Summer 2003

MENTORING

2002-Present: Honors Projects, Honors Thesis Committees, Senior Capstone Projects, Master’s Capstone Projects, Master’s Thesis Committees, Ph.D. Committees

1. SERVICE

DIVISION AND PROGRAM

Program Lead, (Philosophy, Religion, and Society BA), 2017-19

Sabbatical Committee, member, 2014-2018 (chair-2017)

SHARCS faculty senator 2016-2018

SHARCS personnel committee (2015)

Committee for Campus Inclusion, member, 2014

HARCS Undergraduate Curriculum Committee 2011- 2012

Religious Studies and Applied Ethics Club faculty advisor 2009

Integrative Studies Program member.

Religious Studies and Applied Ethics Program member

Moderator: Spring ’06 Religious Diversity Forum

Moderator: Spring ’07 Religious Studies and Applied Ethics Forum

Moderator: Fall ’07 Philosophy Club Debate Coordinator

Moderator: Fall ’08 AHC Religious Diversity and Public Discourse Forum

COLLEGE

Breakfast with a Philosopher, 2020

NCIURE, Faculty reviewer, 2020

Admitted Student Virtual Expereince, 2020

College Promotion and Tenure Committee, 2020

ASU West Faculty Senate President Elect 2017-2018

Grant Writing Panel: How to Write a Successful Grant. Panel participant. ASU West. March 31 2017.

Event Organizer: Protecting Religious Exercise: Whatever That Is. Speaker: Jeff Shafer. April 2017.

Event Organizer: Refugees, U.S. Policy, and the State of International Religious Persecution. Speaker: Daniel Mark. March 2017.

Event Organizer and speaker: The Presuppositions of Religious Liberty. Speaker: Owen Anderson (ASU). Oct 17, 2016.

Event Organizer for: The History of Religious Liberty. Speaker: Michael Breidenbach (Ave Maria University). Oct 17, 2016.

Event Organizer for: Religious Liberty and the 1st Amendment. Speaker: Steve Smith (University of San Diego). Oct 11, 2016.

Event Organizer for: Religious Liberty and Common Ground. Speaker: Kelly Fitzsimmons (PVCC). Sept 2016.

Campus Planning Committee, member, 2015

Campus Events Committee (2015)

SRCA Grant Committee (2015)

Committee for Campus Inclusion (2014-2015)

Faculty mentor first year writing program (2014-present)

New College Curriculum Committee (2011-2012)

New College Undergraduate Inquiry and Research Program (2011-2012)

Religious Studies Articulation Task Force 2008-present

Religious Studies ACETS 2008-present

Philosophy Articulation Task Force 2007-2008

New College OLEG (On-Line Education Group), 2008

UNIVERSITY

Opening Speaker. ASU High School Leadership Academy. What is a Human Right? July 26 2017.

Presenter. The Penultimate Curiosity: Science, Religion, and the Big Questions. The Beyond Center at ASU. 2016.

Honorary Speaker. Constitution Day Presenter “God and Public Life.” 2015

University Undergraduate Standards Committee 2015-2017

Nietzsche Working Group for Presentation by Prof. Meier, 2015

OSHER Lifelong Learning Program, 2015

University Committee for Campus Inclusion Funding Committee, member, 2014

PROFESSION

Fellow, Institute for Classical Education (<https://classicaleducation.institute/fellows/>)

Co-Chair for Ethics Session, American Academy of Religion Western Region, 2018-2020

Manuscript reviewer, Cambridge University Press, 2012-present

Chair, Natural Religion Study Group, American Philosophical Association, 2012-present

Editor, H-ideas, on H-Net, 2013-2015

Member, APA Committee for Public Philosophy, 2010-2012. http://publicphilosophy.org/activities.html

Co-chair of Ethics section for the American Academy of Religion Western Region,​(2005-2006).

Co-coordinator of Far West Regional Meeting of the Evangelical Philosophical Society,​(2008).

Organizer of “Natural Religion Study Group” for 2010 APA Western meeting.

COMMUNITY

General Revelation Institute Spring 2023 Conference: Postmillennialism. Arizona Christian University. Organized and presented.

General Revelation Institute Fall 2022 Conference: Christianity and Education. Arizona Christian University. Organized and presented.

General Revelation Institute Spring 2022 Conference: What is General Revelation? Arizona Christian University. Organized and presented.

Great Books Reading and Discussion Group, 2019-present

Philosophy Out West, speaker series, Sept 2016-present, hosting 20 community talks on subjects including philosophy, history, and religious studies.

Speaker. Arizona State Bar Convention: Religious Liberty and Law Seminar. June 16, 2017.

Speaker. Saint Francis University, in association with the Institute for Humane Studies. 1st Amendment: Speech, Religion, and Reason. April 25, 2017.

Pat McMahon Show on KTAR. The God Show. Interview about my book The Declaration of Independence and God. Nov. 2016.

OSHER Lifelong Learning Program (2008-present)

Arizona Humanities Council: Road Scholar 2010-2013

Religion and Applied Ethics public forum, moderator (2008)

Philosophy Club public debate: Does God Exist, moderator (2007)

Public Forum at ASU West on World Religions, moderator (2006)

EDITORIAL AND REVIEW BOARDS

Journal of General Revelation 2022-present

Reviews in Religion and Theology 2008-present

Sophia 2008-present

New Blackfriars 2008-2013

Heythrop Journal 2008-2013

Philosophical Frontiers 2008-2009